## **Kansas Department of Credit Unions**

Merger Form 8 K.A.R. 121-11-2 (c) (5)

## **Vote by Board of Directors**

## **CERTIFICATE OF AMENDMENT**

|                   |                                 |                           | Credit Union held at |              |                     |  |
|-------------------|---------------------------------|---------------------------|----------------------|--------------|---------------------|--|
|                   |                                 | , in the city of          |                      |              |                     |  |
|                   | day of                          |                           |                      |              |                     |  |
|                   | following amendment to the by   |                           |                      |              |                     |  |
| following resolu  | ution was adopted by at least t | wo-thirds (2/3) vote of   | board member         | s present: A | rticle III, Section |  |
| 1 of the existing | g bylaws be repealed and Artic  | cle III, Section 1 read a | s follows:           |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              | Credit Union        |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      | Board F      | Presiding Officer   |  |
|                   |                                 |                           |                      |              | Secretary           |  |
|                   |                                 |                           |                      |              |                     |  |
|                   |                                 |                           |                      |              |                     |  |
| Approved this _   | day of                          |                           | ,                    | 20           | _·                  |  |
|                   |                                 |                           |                      |              |                     |  |
| Credit Union A    | dministrator, State of Kansas   |                           |                      |              |                     |  |